

# Registration for Tea Leaf 25th Anniversary Convention

## September 30-October 3, 2004 • Drawbridge Inn, Fort Mitchell, KY

Please complete this Registration form for EACH registrant and mail with check to: **Tea Leaf Annual Convention, 1463 Coachway Lane, Hazelwood, MO 63042.** Convention Registration postmark deadline is Monday, August 30. Hotel registrations must be made DIRECTLY with Drawbridge Inn, phone 800-354-9793 (outside KY), 800-352-9866 (in KY). Be sure to ask for the special Tea Leaf rate: \$79 Main Building or \$69 Garrison Building (detached), both for single/double/triple/quad occupancy by hotel deadline date of August 30. PLEASE PRINT LEGIBLY OR TYPE. If more than one person registering, please complete information for each person.

<b>Registrant 1</b>	<b>Registrant 2</b>
Name _____	_____
Address _____	_____
City/State/Zip _____	_____
Phone (H) ____/____-____ (E-mail) _____	(H) ____/____-____ (E-mail) _____

<b><u>Registrant 1, please use column 1; registrant 2, use column 2.</u></b>	<b><u>Yes/No</u></b>	<b><u>Yes/No</u></b>	<b><u>Yes/No</u></b>
<b>Are you a member of Tea Leaf Club International?</b> NOTE: With the exception of spouses of members, nonmembers must pay the membership fee in addition to the registration fee. The membership fee is \$30 for a household membership. Pay membership fee ONLY if you are NOT now a member.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>May we print your name and city/state</b> on a list of convention attendees to be included with the convention materials? (No street addresses or phone numbers will be listed.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Are you a First Timer?</b> Is this your first Tea Leaf Club convention?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Will you be staying at the Drawbridge Inn</b> , the official convention hotel? Please circle nights you will be registered.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>W/T/F/S/S</b>	<b>W/T/F/S/S</b>	<b>W/T/F/S/S</b>
<b>Do you plan to take the Thursday Cruise?</b> The cost of \$30/person includes Cruise and transportation to & from the hotel but is NOT included in the \$85 registration fee.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Do you plan to bring items for Friday's \$1-\$75 Sale?</b> If yes, how many 2-foot spaces will you need at \$3/each? Include table rental in registration fee.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	_____
<b>Do you plan to bring items to sell on Sunday morning?</b> If yes, how many 6-foot tables will you need at \$15/each? Include table rental in registration	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	_____

**For your convenience in computing total amount due, check the items applicable and mark total on line at right.**

<input type="checkbox"/> Early Bird Registration—\$85	<input type="checkbox"/> Post Deadline Registration—\$105	<input type="checkbox"/> New Member(s) \$30	<input type="checkbox"/> Tour Cost/\$30	\$ _____
<input type="checkbox"/> 2nd Registration—\$85	<input type="checkbox"/> Post Deadline Registration—\$105	<input type="checkbox"/> New Member(s) \$30	<input type="checkbox"/> Tour Cost/\$30	\$ _____
___ \$1-\$75 Sale 2-foot Space @ \$3/each				\$ _____
___ Sunday 6-foot Table @ \$15/each				\$ _____
<b>TOTAL AMOUNT DUE (Make check payable to Tea Leaf Club International)</b>				<b>\$ _____</b>

**Reservation must be postmarked no later than Monday, August 30 for Early Bird \$85 Registration fee; after August 30 deadline, Registration fee is \$105. Registration fee includes: Saturday Meals: Regional Luncheon and Banquet.**  
**Cancellation and Refund Policy:** Cancellations postmarked by September 15 will receive a refund of \$35. There will be no refund on cancellations postmarked after that date. Please use the back of this form to list additional registrations, comments, and questions.

**SAVE \$\$\$..Send your convention registration by postmark deadline date of August 30 and save \$20!**  
**Please send this Registration form to the address listed above!**